

**Committee Name: Education Committee**

**Co-Chair(s):** Mike Gruber

**Note Taker:** BarbaraAnn Reith

**Attendees :** Terri Bishop      William Boyce      Debbie Duch      Roy Folosky      Mike Gruber  
Sandra Kogut      Melissa Medice      Wes Sowers

**WELCOME/INTRODUCTIONS:** Co-Chairs Mike Gruber called the meeting to order and introductions were made.

**MINUTES:** Minutes from the March 18, 2008 meeting were distributed and approved.

**REVIEW OF AGENDA:** No changes were made to the agenda as presented.

**ANNOUNCEMENTS and DISCUSSION:**

**1. Hope & Change Book**

- Hopefully the phone number will be finalized within the next day or two (according to Jim Nelson).
- The plan is to order between 40M > 50M books. Currently these will arrive in waves as opposed to arriving in one complete shipment. There are 500 books per carton.
- We will have copy rights to this publication.
- Sites will be determined regarding distribution along with a distribution ledger. We would want to track the location and amount distributed to each site (this would be info that could be released to Staunton Farms).
- We would want anyone distributing the book to reach the public (this is the thrust of the distribution).
- 10M would be an appropriate number to distribute to surrounding counties, although, we do not want to micro manage this process. A suggestion was made to distribute the book at the Western Region Meeting (generally held in Butler County).
- Melissa will prepare an information sheet to be distributed at the April Western Region Meeting in order that we can have some idea as to the amounts various counties would request. It was recommended that once we have these info sheets the printer could ship to these outside locations.
- It was decided that a letter would accompany said distribution.
- A priority list was suggested for MH and D/A providers throughout the county. Possibly an EMail could be sent out to providers. Bobbi Donovan could assist with her library contacts.
- The following meetings and conferences could be points of distribution:
  - i. Mayview Quarterly Meeting (at the Greentree Radisson) on April 18<sup>th</sup>, 2008
  - ii. NAMI Conference (scheduled for Saturday, April 26, 2008). Sharon Miller has requested 350 copies.
  - iii. Torrance Conference (May 16<sup>th</sup>, 2008)
  - iv. VA Recovery Conference and PMHCA Conference (both in June)
- Wes will speak to the warden at the county jail to determine if this location would be a target for distribution.
- Possible individuals or groups that could assist with the distribution:
  - i. College students
  - ii. Stipends to consumers
  - iii. MOE ladies

**2. Work Plan:**

- Distributed by Mike

**NEXT MEETING**

<b>Date</b>	<b>Location</b>	<b>Time</b>
Tuesday, April 15, 2008	Community Care @One Chatham Center (7 <sup>th</sup> Floor)	1 PM > 3PM